

2020 USS Orlando Europa Strongman

United States Strongman, Inc. Contest Entry Form

[USS Membership Required of all Athletes](#)

Contest Director: Donnie Kiernan

Contact Info: 8134079035

Date & Time: 5/23/2020 10:00:00 AM

Location: Orange County Convention Center 9800 International Dr. Orlando FL

Weigh-in: Orange County Convention Center (Room TBA). 3/22 11:30am-1230pm and 530-630pm(Saturday athletes only) Mar 23 11am-12pm and 5-6pm (Sunday athletes only)

Hotel: Rosen Centre 9840 International Dr, Orlando, FL 32819 (see entry form for discount code link)

Divisions:

W LW Novice (165-)	W HW Open	220-
W HW Novice (165+)	M LW Novice (220-)	242-
W LW Open	M HW Novice (220+)	275-
W MW Open	198-	M SHW Open

Events: Arm over arm seated sled pull, Axle/Log clean and press medley, Max Effort, no restrictions Deadlift (3 attempts, ascending bar, wessels rule), Head to Head Rolling thunder hold for time, Overhead Sand bag toss for distance [EVENT WEIGHT MATRIX HERE](#)

Awards: Trophies/Medals 1-3

Entry Fees: Starting at \$100

Entry Deadline: May 22, 2020

Mail Entries & Fees: Online only

Online Entry: <https://www.123formbuilder.com/form-5277589/2020-uss-orlando-europa-games-strongman>

Social Media Links: <https://www.facebook.com/events/500665970830966/>

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In consideration of your acceptance of this entry, I hereby, for myself, my heirs, executors and administrators, and my assignees, waive and release all rights and damages I may have against United States Strongman, Inc., Willie Wessels, Donald J Kiernan II, Atlas Marketing & Media, William Wessels; Vision Star Entertainment, Inc.; Europa Sports Products, Inc.; Orange County Convention Center, any and all sponsors of the event, their representatives and assigns, for any and all injuries incurred by me in conjunction with these championships and in traveling to and from the event. And in further consideration of permission being granted to me to participate in the United States Strongman, Inc. CONTEST and its related events, I hereby grant United States Strongman, Inc., and/or any other approved video or entertainment organization and all of their agents, successors, licensees and assigns, the right to photograph or otherwise reproduce (whether by film, tape, still photography or otherwise) my voice, appearance and name, and to exhibit, distribute, transmit, and/or otherwise exploit any and all media, including without limitation, by means of still photography, motion pictures, radio, television, television motion pictures, video, printing or any other medium now known or hereafter devised, including with respect also to any merchandising, advertising and/or publicity, and the right to use my name and information about me in any connection with any of the foregoing. The rights granted by me hereunder are granted for the entire universe and shall endure in perpetuity and no further compensation shall be payable to me at anytime in connection therewith. Nothing contained herein shall be deemed to obligate United States Strongman, Inc., and/or any other approved video or entertainment organization, to photograph or otherwise reproduce my voice, appearance or name, or to make use of any rights granted herein. I also understand that the aforementioned rights may be reassigned at any time without further consent. I understand that United States Strongman, Inc. and/or any other approved video or entertainment organization, are videotaping and photographing the Event in express reliance upon the foregoing, and I represent and agree that I am free to grant the rights granted to United States Strongman, Inc.. and/or any other approved video or entertainment organization hereunder. Therefore I affix my signature below:

Name _____ Shirt: _____

Address: _____

City _____ State: _____ Zip Code: _____

Phone: _____ Age: _____ Date of Birth: _____

Email: _____

Division: _____ Weight Class: _____ Height: _____ Gym: _____

Signature: _____

(Parent or Guardian signature required if the contestant is under 18.)